

# THE WORLD'S CRESSET

"Ponder the Path of thy feet and let all thy ways be established," Prov. 4.26.

VOL. XIII.

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**THE CRESSET.**  
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## A Great Revival.

We clip the following.

"Scoville Blazed Way to Glory  
For 4,150 at Jefferson City  
Great Meeting Closed.

Many \$100. Checks go into Hat  
as a Thankoffering—Former  
Ashland People Among  
Converts.

The seven weeks' revival in  
Jefferson City, conducted by E-  
vangelist Scoville, closed a few  
days ago. Such wide-spread  
reawakening of religious senti-  
ment was never before known in  
the State capital. Official life  
and all was concerned. Four  
thousand one hundred and fifty  
persons went down the saw dust  
trail and made the good confes-  
sion. Many of these were from  
this vicinity or formerly of this  
neighborhood.

Some of the Protestant church-  
es will nearly treble their mem-  
bership.

A thank offering taken for the  
evangelist totaled between \$4,500  
and \$5,000. All the expenses of  
the meeting were borne by Jef-  
ferson City.

(Ashland Bugle Dec. 23 1915.)

Now the greatest mystery to  
us is, which one of the protestant  
churches doctrine did Rev. Mr.  
Scoville preach? or did he  
hunch them all in one napsack  
and divide up with all of them  
the membership, or in other  
words which one of these two  
gospels did he convert them  
under, please read:

"But contrariwise, when they  
saw that the gospel of the uncir-  
cumcision was committed unto  
me, as the gospel of the circum-  
cision was unto Peter;

(For he that wrought effectual-  
ly in Peter to the apostleship of  
the circumcision, the same was  
mighty in me toward the  
gentiles;) (Gal. 2-7-8.)

Or tell us which way, did he  
convert them under, please read:  
"Also, thou son of man,  
appoint thee two ways, that the  
sword of the king of Babylon  
may come; both twain shall  
come forth out of one land; and  
choose thou a place, choose it at  
the head of the way to the city."  
(Ezek. 21-19.)

Please read again:

"And a highway shall be there  
and a way, and it shall be called  
The way of holiness; the unclean  
shall not pass over it; but it  
shall be for those; the wayfaring  
men, though fools, shall not err  
therein." (Isa. 35-8.)

Now it may seem foolishness  
to those who claimed to be  
converted to Christ. But there  
is no foolishness in it. For God  
has said,

"There is a way that seemeth  
right unto a man; but the end  
thereof are the ways of death."  
(Prov. 16-25.)

And this people may be in  
that way. Now we wish to say  
that if Mr. Scoville preached  
one or both of the gospels or  
ways spoken of in the scripture  
above quoted, Rev. Scoville or  
either one of the converted can  
tell us what we have asked.

## CLIPPED.

The Maryland Vice Commis-  
sion made its report, in which  
attention is called to certain ba-  
by farms that flourish in that  
state. Certain institutions take  
charge of babies, and as a rule  
80 to 90 percent of these children  
die and are buried in heaps in  
small plots of ground. Since  
1886 not less than 5000 little  
children have been disposed of  
in these institutions. As a rule,  
no proof can be furnished that  
the killing of the children was  
intentional on the part of the  
baby farmers. Yet Maryland is  
one of the best Christian states  
in the Union!

—St. Louis Labor.

We have clipped the above so  
that our readers may learn, the  
great truths, which is buried,  
beneath the great gavel of the  
carnal law of selfishness, held in  
the hands of the god of the  
world. Maryland has been it  
is true, called a christian state.

Yet in no state has the above  
law spoken of—have had a great-  
er power and influence. Yet  
some other states has been its  
equal. We have often wondered  
that the states could not elect  
officers that would be able to put  
a stop to those baby farms  
slaughter pens—slave houses—

where the young maid is taken,  
and robbed of the last spark of  
virtue to gratify the beastly de-  
sires of a natural brute beast, in  
this sin cursed world. Clean  
out those ill fame houses, the  
nunneries and other slave pens,  
and all states will be cleaned of  
many smothered evils common  
in this day and time.

## Greeting to all

Dear readers this is December  
the 20th. And it is a cold day  
in Iowa, the coldest day we have  
had this winter, it is a sharp hit-  
ing wind from the Northwest,  
with a very heavy coat of snow  
on the mother earth; and the  
happiest period of all the year  
has come. And we are once  
more reminded of God's greatest  
gift to the world a Savior. And  
we must remember the beauti-  
ful sentiment of the holiday  
times. Which was peace good-  
will on earth towards men.

The thought uppermost in my  
mind is the unequalled fortune of  
the Colony people at Caudle  
Grove. In the midst of the  
most harrowing and active  
wars ever thrown in the world.

The Colony people are happy  
at peace, with good will in their  
hearts. Not only towards their  
fellow-men but toward the world,  
and also the Readers of the  
CRESSET in general for the Ed.  
intends for us to accept the  
truths as they are intended by  
the Ed. with the Word of God  
rightly divided with the two  
men theory. And if we accept  
the truths as they are intended  
we shall surely be happy and  
we'll be in peace also.

It is easy enough for men to  
say today that war would be im-  
possible if even those who pro-  
fess to be followers of the prince  
of peace would literally follow  
his teachings, that they have not  
done so in the past is a fact only  
too obvious; and that they would  
not recognize him until this  
earth has become as shambles.

He has plainly told us; and ye  
shall hear of wars and rumors  
of wars. see that ye be not  
troubled: for these things must  
needs come to pass, there is no  
book so war like in its tone as  
the Revelation, the unavailing  
of the risen Lord whose eyes are a  
flame of fire, and out of whose  
mouth proceedeth a two edged  
sword, and his feet as glowing  
brass, as though to burn and  
tread down his enemies.

Peace does not come in the  
community so long as the evil  
has the master. Peace will not  
come between Capital and Labor  
until Bible Socialism rules the  
world over; And we ought to  
wish for that time to come, for  
that God made of one blood all  
the nations. And defined their  
bounds of habitation, that each  
might develop the qualities that  
he had bestowed.

There can be no peace among  
nations until the rights of na-  
tions are realized in a broad  
national and international way.

So let us take what cheer and  
comfort is possible at this Christ-  
mas time, and trust that before  
another Christmas comes the  
vision of Israel may be fulfilled  
for the yoke of his burden, and  
the staff of his shoulder, the rod  
of his oppressor thou hast  
broken as in the days of Midian.  
For all the armor of the armed  
man in the tumult, and the gar-  
ments rolled in blood, shall be  
for burning, for fuel of fire, for  
unto us a child is born, unto us  
a son is given. And the gov-  
ernment shall be upon his  
shoulder and his name shall be  
called wonderful Counsellor,  
Mighty God, Everlasting Father,  
Prince of Peace of the increase  
of his government and of peace  
there shall be no end.

I beg to remain.

Yours Truthfully,

Ed. C. Smith.

I may come again some day  
if the Ed. has the space. We  
have the space.

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